

**CITY OF FONTANA AGENDA  
SPECIAL CITY COUNCIL MEETING  
February 10, 2020  
Jessie Turner Health & Fitness Center  
15556 Summit Ave  
Fontana, CA 92336  
9:00 AM**

Information in shaded boxes also pertains to meetings directly following the Council Meeting.

**Welcome to a meeting of the Fontana City Council.** A complete agenda packet is located in the binder on the table in the lobby of the Jessie Turner Health & Fitness Center 15556 Summit Avenue Fontana, CA 92336. To address the Council, please fill out a card located at the entrance to the right indicating your desire to speak on either a specific agenda item or under Public Communications and give it to the City Clerk. Your name will be called when it is your turn to speak. In compliance with Americans with Disabilities Act, the Jessie Turner Health & Fitness Center 15556 Summit Avenue Fontana, CA 92336 is wheel chair accessible and a portable microphone is available. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the Jessie Turner Health & Fitness Center 15556 Summit Avenue Fontana, CA 92336.

Traducción en Español disponible a petición. Favor de notificar al Departamento "City Clerk". Para mayor información, favor de marcar el número 350-7602.

**CALL TO ORDER/ROLL CALL:**

**A. 9:00 A.M. Call the Meeting to Order**

**B. Closed Session**

**PUBLIC COMMUNICATION :**

This is an opportunity for citizens to speak to the City Council for up to 5 minutes on the following Closed Session.

PUBLIC EMPLOYMENT PURSUANT TO GOVERNMENT CODE SECTION 54957  
(b)(1) Title of Position: City Manager

**ADJOURNMENT:**

**A.** To the next Regular City Council Meeting on Tuesday, February 11, 2020 with a Workshop at 5:30 p.m. in the City Hall Executive Conference Room and the

Regular Meeting at 7:00 p.m. in the Grover W. Taylor Council Chambers located at 8353 Sierra Avenue, Fontana, California.

**ACTION REPORT**  
**February 10, 2020**

**FROM:** Department of Office of the City Clerk  
**SUBJECT:** Closed Session

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**RECOMMENDATION:**

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PUBLIC EMPLOYMENT PURSUANT TO GOVERNMENT CODE SECTION 54957  
(b)(1) Title of Position: City Manager

**DISCUSSION:**

None

**FISCAL IMPACT:**

None

**MOTION:**

Approve staff recommendation.

**ATTACHMENTS:**

Description:	Type:
No Attachments Available	

**ITEM: B**